

Volume
1

Shi'ism

in tweets



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2021-1442

In the Name of Allah—the Most Compassionate, Most Merciful

Introduction

All praise is to Allah—the Lord of the Worlds. I bear witness that there is no god except Allah alone with no partner or associate, and I bear witness that Muḥammad is His slave and Messenger. May Allah shower His blessings and peace upon Prophet Muḥammad, his family members, Companions, and those who followed them in righteousness till the Day of Judgment.

Warning against those who innovate in Allah's religion and exposing their reality to the people is one of the fundamentals of this religion and a way of doing Jihād (strive) in Allah's cause, and that's what the righteous people of this Ummah used to do. Asad ibn Mūsā said, "Beware not to befriend, accompany, or sit with the people of innovation."

Abū Al-Jawzā' is reported to have said, "To be surrounded by monkeys and pigs in a house is dearer to me than to be surrounded by the people who follow their whims and desires."

This is a group of tweets documented with pictures and references showing how much the Shī'ites are misguided and ignorant. These tweets are collected in this file after they were published on social media to be a witness and proof of the falsehood, misguidance, and mendacity of the Shī'ites.

We ask Allah Almighty to guide people by means of this file and bring them out of misguidance and blindness. We also ask Allah to make people firm and steadfast in adherence to the truth and guidance.

May Allah send blessings and peace upon His Prophet Muḥammad and his family and companions.



Ramy Esaa

(1)

"He almost would have misled us from our gods had we not been steadfast in [worship of] them. But they are going to know, when they see the punishment, who is farthest astray in [his] way."





Ramy Esaa

(2)

Difference between Sunni father and Shi'ite father



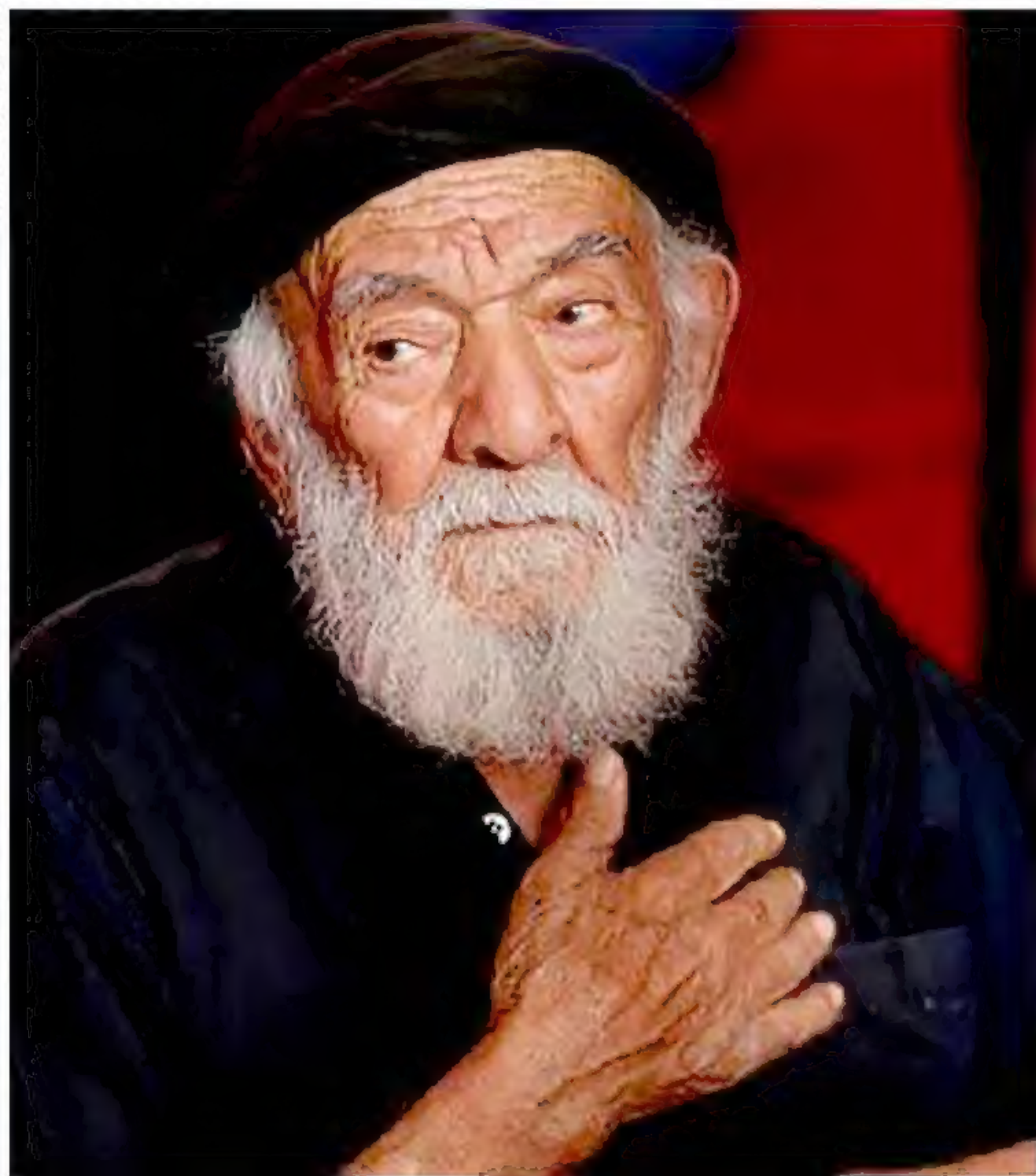


Ramy Esaa

(3)

The difference between the one who lived his life slabbing his chest, and the one who lived his life with the book of Allah

All Praise is due to Allah for the grace of Tawheed





Ramy Esaa

(4)

"Some He has guided, and some have deserved misguidance. They have adopted the devils for patrons rather than Allah, and they assume that they are guided".





Ramy Esaa

(5)

Shi'ite scholars could deceive their masses to seek blessings from a sheep





Ramy Esaa

(6)

Tatbīr (i.e. hitting the head and the back furiously with a sharp instrument until the blood flows) is being done to a baby for the sake of Ḥusayn.

Is it the baby's fault that he was born to Shī'ite parents?





Ramy Esaa

(7)

The Messenger of Allah (ﷺ) said, "When a pious person amongst them (among the religious groups) dies they build a place of worship on his grave, and then decorate it with such pictures. They would be the worst of creatures on the Day of judgment in the sight of Allah."

Khomaini was a deviant one, not a pious one





Ramy Esaa

(8)

**Allah said, "And Do good to you parents".
This is good according to Shi'ites ^_^**





Rami Esaa

(9)

In Torah, the Holy book for the Jews: "So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed." (1 Kings 18:28) Then the Shi'ites followed the example of their Jewish brothers.





Ramy Esaa

(10)

**The Christians claim that the first picture is for Jesus
And the Shi'ites claim that the second picture is for Ali**





Ramy Esaa

(11)

Hindus seek blessing from a cow
And Shī'ites seek blessing from a horse



رامى



شيعة يتبركون بالخيول



هندوس يتبركون ببقرة



Ramy Esaa

(12)

Shī'ites ritual taken from pigs.



شعائر شيعية أخذوها من الخنازير



Ramy Esaa

(13)

The Prophet has cursed those who make the graves of prophets and saints as mosques to worship Allah, then, what about those who take the graves as Idols to worship them beside Allah!?





Ramy Esaa

(14)

**Grandson of Shi'ite scholar and
common Shi'ite!**





Ramy Esaa

(15)

Allah says, “Ask [them, O Prophet], ‘Should we invoke, other than Allah, those [idols] which cannot benefit or harm us, and turn back to disbelief after Allah has guided us?’” (Qur’an 6:71)





Ramy Esaa

(16)

Allah ordered His Prophet (BPBUH) not to stand by the grave of a hypocrite.

Allah says, "And do not ever offer [funeral] prayers for any of their dead, nor stand by their grave." (Qur'an 9:84)

Does Allah order His Prophet not to stand by the grave of a hypocrite and -at the same time- accept hypocrites to be buried with His Prophet in his grave?





Ramy Esaa

(17)



Allah says, “When it is said to them, ‘Come to Allah’s revelations and to the Messenger,’ they reply, ‘What we found our forefathers practicing is good enough for us.’ Even though their fathers knew nothing, nor were they guided?”
(Qur’an 5:104)



Ramy Esaa

(18)

Allah says, "Shame on you and whatever you worship instead of Allah! Do you not have any sense?" (Qur'an 21:67)





Ramy Esaa

(19)

They follow the beliefs of the Christians step by step. The first picture is Jesus, according to the Christians While the second picture is the Mahdī, according to the Shī'ite





Ramy Esaa

(20)

No religion can bring something like the Shī'ite heritage, because its ugliness is realized by every instinct and sense.

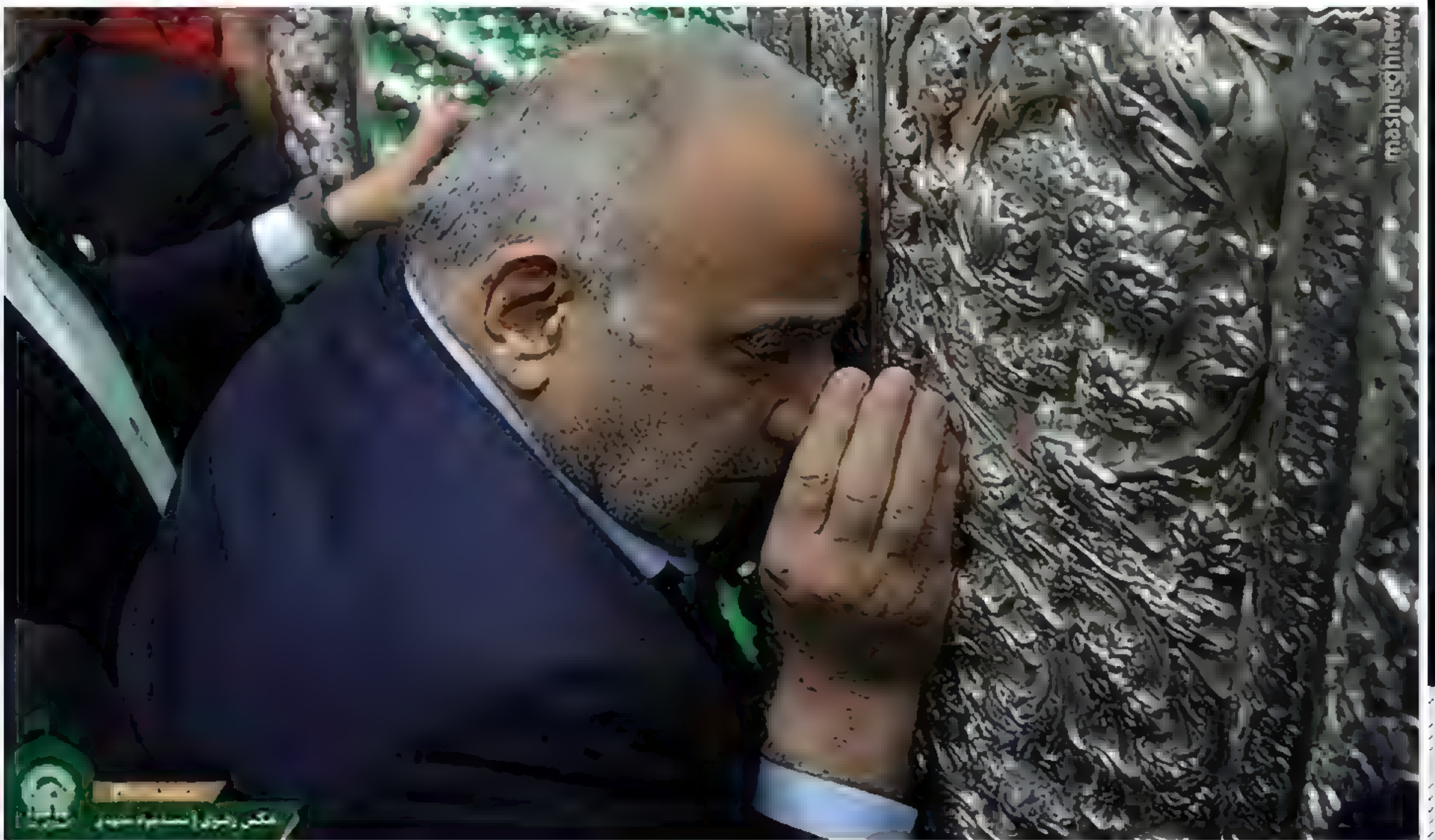




Ramy Esaa

(21)

Allah says, "If you invoke them, they do not hear your supplication; And if they were to hear, they could not respond to you. And on the Day of Judgment, they will disown your worship [of them]. And no one can inform you [O Prophet] like the All-Knowledgeable." (Qur'an 35:14)





Ramy Esaa

(22)

The Shī'ites depict the angels as female!!!

Allah says, "Still they have labelled the angels, who are servants of the Most Compassionate, as female. Did they witness their creation? Their statement will be recorded, and they will be questioned!" (Qur'an 43:19)





Ramy Esaa

(23)

The status of the Shī'ite scholar and their followers on the Day of Ashura. The Shī'ite scholars: clean clothes and clean face. The follower: a bloodied face and a body slashed with swords

Allah says, "And they will say, 'Our Lord! We obeyed our leaders and elite, but they led us astray from the 'Right' Way.'" (Qur'an 33:67)





Ramy Esaa

(24)

**An elderly man from the Sunnīs and
another one from the Shī'ites**





Ramy Esaa

(25)

The biggest losers on the Day of Judgment are those whose efforts are in vain in this worldly life, while they think that they are doing well in worshipping other than Allah.





Rami Esaa

(26)

A new ritual for Shī'ites

The ritual of (Smear my wife with mud)





Ramy Esaa

(27)



If Prophet
Abraham (BPBUH)
was present and
saw such an idol
and how the
Shī'ites honor and
glorify it, he would
have said, "I will
surely plan against
your idols after
you have turned
and gone away."
(Qur'an 21:57)



Ramy Esaa

(28)

A Shī'ite man seeks blessings from a visitor of Karbala and kisses his foot and prostrates on it, while the one who claims to give the blessings is recording this with happiness!!





Rami Esaa

(29)

A Shī'ite expresses his love for Imam 'Alī





Rami Esaa

(30)

**With these two, the Shī'ites' money
was stolen and their honor was defiled.**





Ramy Esaa

(31)

The rituals that the Shī'ites took from animals



الحمد لله
والصلاة والسلام
على رسول الله

**The ritual of the (dog)
in the Shī'ite belief**



Ramy Esaa



(32)

According to the Shī'ites

Al-Sistānī is the one who cures and heals diseases

السيسستاني هو المنقذ والشافى من الاسقام !!

الإمام السيسستاني له في رجل

٣٧٠

وزعمت فوق سجرة الأمان
وجبل المعمور
المجد دونك واقع
وفدى لكميك
طاح كل وسام
شعب العراق اليوم باسمك يزدهي
زهر الظلام
بشملة الإلهام
شعب العراق وأنت أدرى كونه
نهرأ
من الشهداء والأبطال
شعب سيطر لهجته من جرحه
والنفس
من ونزلة الإعدام
شعب تطلب في أوفى دموعه
نهب الرياح وسطورة الحكام
والعوت بالمرصاد يحيى رأسه
بهذه الحصار
ولمسة الإجماع
شعب ينادي
للنحر للفساد
ولسحق منين النظام بالاندام
فكان لا نصراً إلا جرح ولا
حرية
الأهوج دلم

لأجساد ضحاج قد حوت
من جهلهم صفائر الأسلام
لو بمحصرا فكر الإمام ونهجه
في السلم
ما حلوا عن الإسلام
من دون شوري ليس تبلغ سهولي
شارا
ولن يرفى السفرح زمامي
نهب البلاغة في السلام مدقة
ذوب
بلا ترس ودون حسام
فاكرم بسبيلها ومجبرها
والمنقذ الشافي
من الأسقام
والنعم باسمي صبة وكرامة
من بين أموات
ومن أعمام
يوم الرمان استبدلت راحته
جبر الجحيم بأعطر الأنعام
يوم الرمان
صطلقت آثاره
والزما يوم بالنفس عام
لوجل السلام
لمعت بالأعلام

الإمام السيسستاني

أمة في رجل

عبد الله محمد علي الشافعي



موسسة البتلا



Ramy Esaa

(33)

“As if they were spooked zebras.” (Qur’an 47:50)

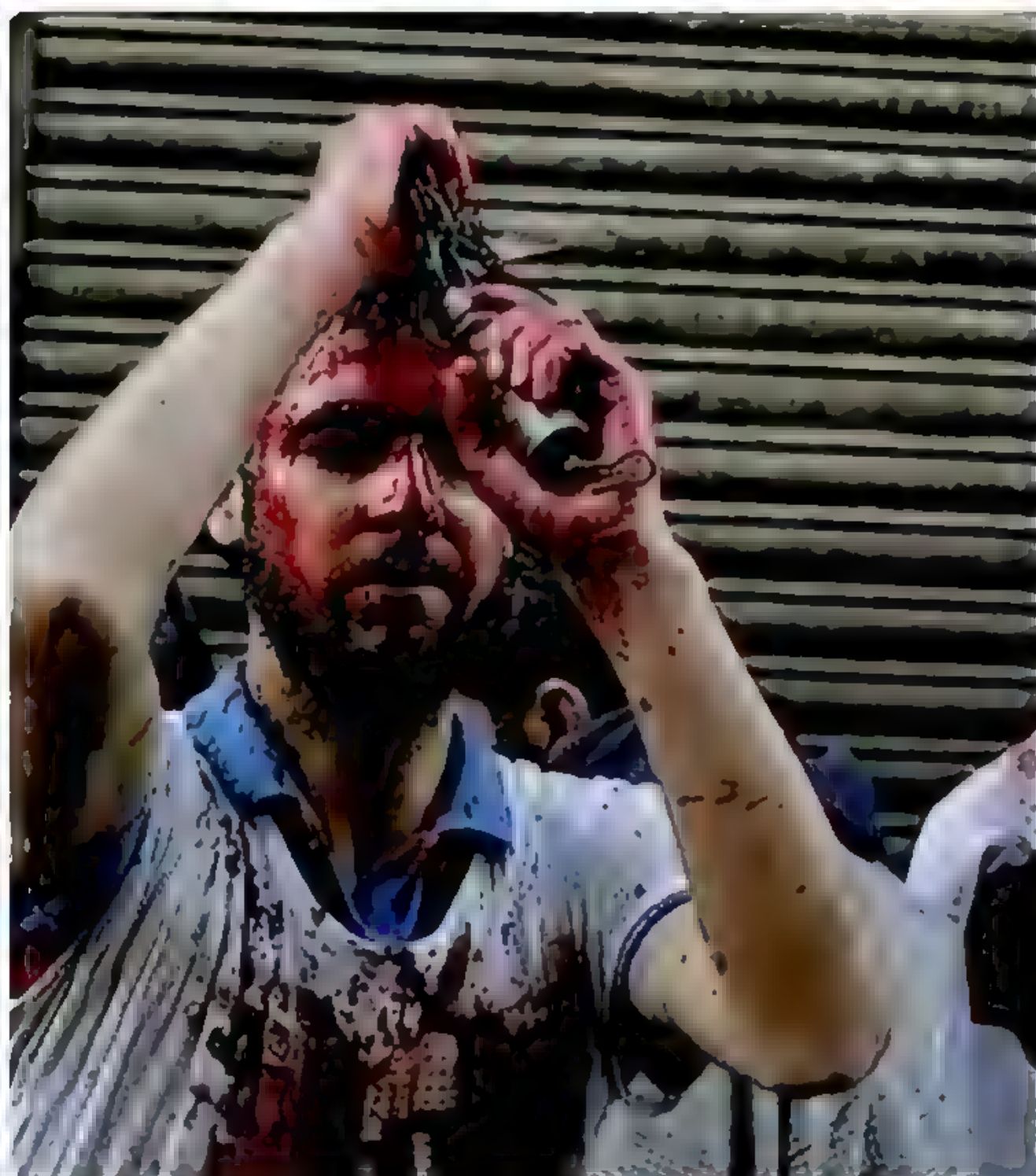




Ramy Esaa

(34)

Allah says, "We will certainly make them taste some of the minor torment [in this life] before the major torment [of the Hereafter], so perhaps they will return [to the Right Path]." (Qur'an 32:21)

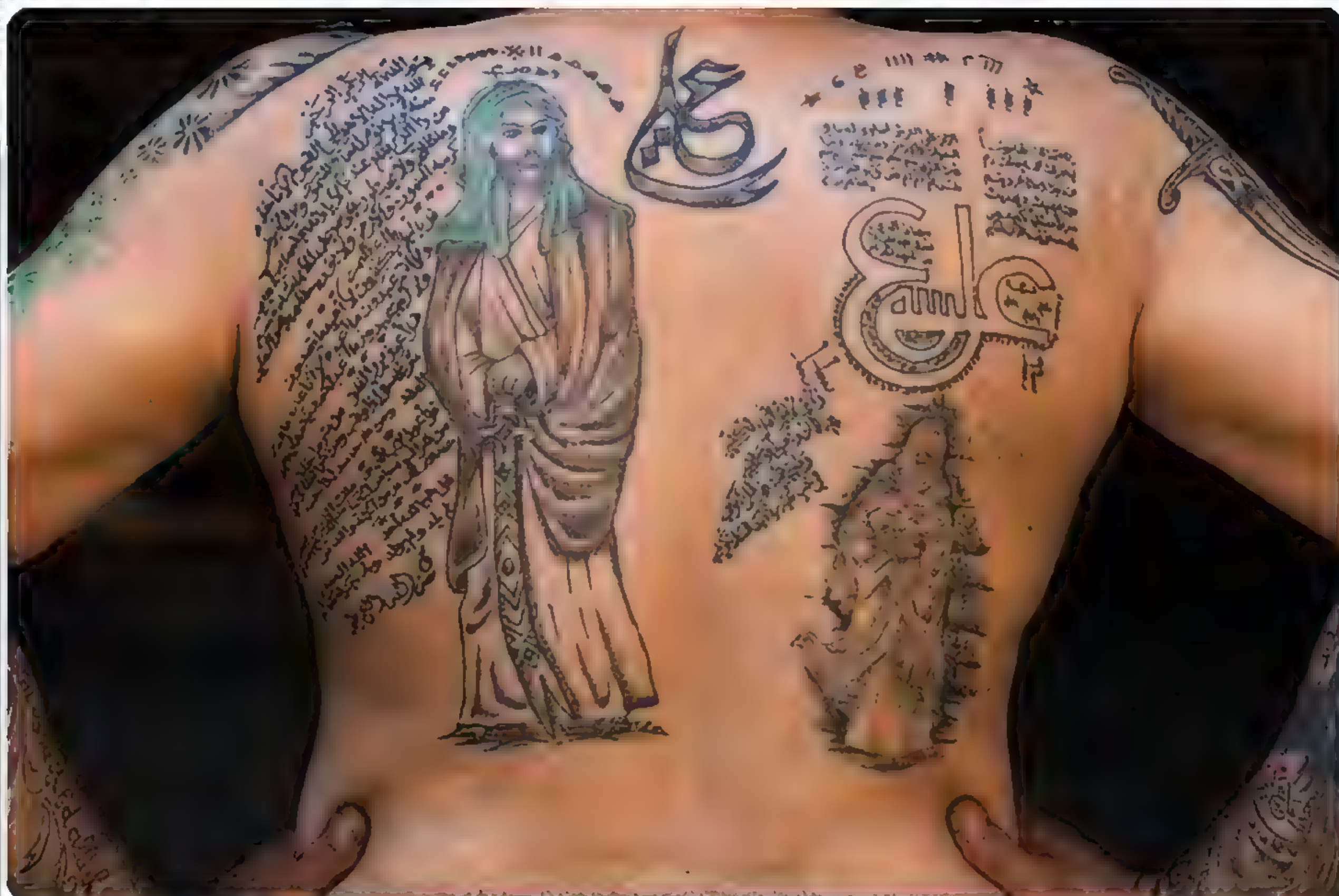




Ramy Esaa

(35)

NO COMMENT !!!





Ramy Esaa

(36)

The Shī'ite scholars say, "If Allah were to take on a human form, He would have taken on the form of 'Alī ibn Abū Ṭālib." Allah forbid.

علماء الشيعة يقولون لو ظهر الله لكان علي بن أبي طالب

المجلس الثاني إثبات وجوه المعجزة عن طريق قانون إسقاط الأثر

كلام علي، علي الكلام وولي الكلام.

«إنا لأمراء الكلام، وفيما ترشعت قبوده، وتحصّلت أركانه»^١.

كلام أمير المؤمنين عليه السلام من حيث المعاني أيضاً علي الكلام وولي الكلام.

إحدى كلمات الإمام علي عليه السلام هي:

«المرء غبوة تحت لسانه»^٢.

«لسانك ترجمان عقلك»^٣.

نحن نقنع من خلال كلمات الأئمة الطاهرين عليه السلام مفاهيم

الواصلين إليه.

أذكر عدّة آيات وأهدى إلى روح العلامة المجلسية عليه السلام وأبيه بخت:

علي هو ميزان علم الوجود بشكل آدمي

لو أن الله بظهر بشكر ولديه سيرة لكون علي

محكمات القرآن والعصا والميراث هو علي

١. مع البلاغة، خطب الإمام علي عليه السلام ج ٢ ص ٢٢٦: «إلا إن اللسان بضعة من الإنسان فلا يسهله القول إذا امتنع ولا يسهله الطعن إذا اتسع، وإنا لأمراء الكلام، وفيما تشبعت حروفه وعليها مهدت فصوله».

٢. من الأثر في العلامة المجلسية ج ١ ص ٢٧٦.

٣. من الحكمة الرشدي ج ١ ص ٢٧٦.

٤. صحيح البخاري، البخاري ج ٧ ص ١٢٥: «عن النبي صلى الله عليه وآله قال: "خلق الله آدم خلقاً شوزياً...". تاريخ مدينة دمشق، ابن عسكو، ج ٤٢ ص ٣١٣: قال رسول الله صلى الله عليه وآله: "من أراد أن ينظر إلى آدم في خلقه وإلى نوح في خلقه وإلى إبراهيم في خلقه وإلى يحيى في خلقه وإلى عيسى في خلقه وإلى علي بن أبي طالب في خلقه: خلق الله آدم خلقاً شوزياً". مراده عن صورة كماله الذاتية الجامعة للكمالات الأسماوية والصفاتية.

مقامات الإمام المهدي



ترجمة وتحريف الشيخ رابع عبد الكريم الخليلي

فقران الإمام



Ramy Esaa

(37)

**I ask you by Allah, are they followers of the Ahl Al-Bayt
(the Prophet's family) or followers of the devils?**





Rami Esaa

(38)



Do not stain me with your blood, O common Shī'ite, for I am the Sheikh and I don't practice Taṭbīr (i.e. hitting the body with the sharp instrument until the blood flows)

My clothes are clean and my turban is white. You are the only ones who should stain yourselves.



Ramy Esaa

(39)

How similar this is !!

Allah says, "Is it false gods that you desire instead of Allah?" (Qur'an 37:86)



أصنام
الجاهلية الثانية



اجتالهم الشياطين



Ramy Esaa

(40)

Allah says, "Those are the ones who have bought the life of this world [in exchange] for the Hereafter, so the punishment will not be reduced for them, nor will they be helped." (Qur'an 2:86)





Ramy Esaa

(41)

The difference between

the pilgrimage of Muslims and the pilgrimage of the Shī'ites

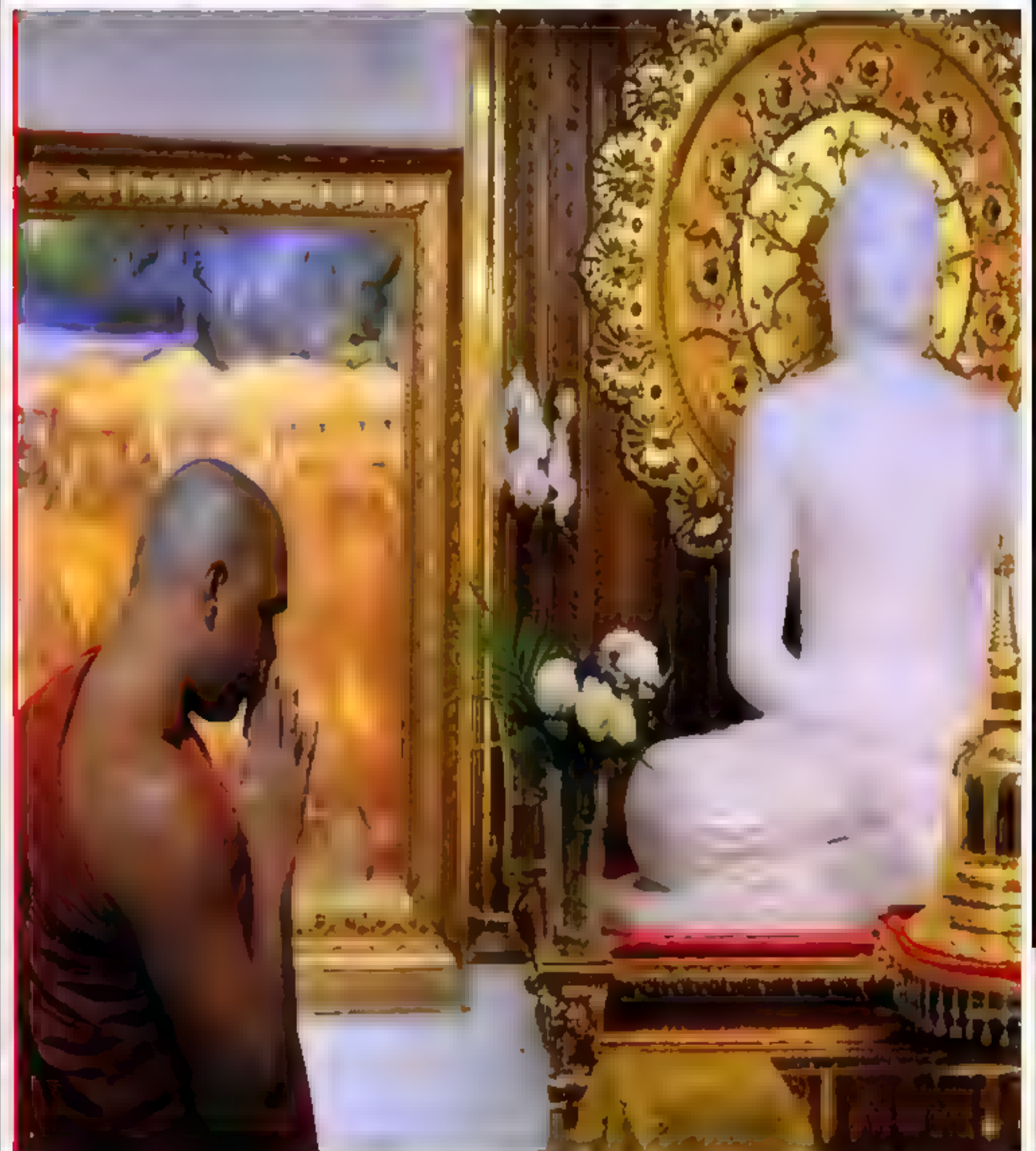




Rami Esaa

(42)

What is the difference between the idolaters when they worship their idols and the Shī'ites when they worship their pictures?





Rami Esaa

(43)



They deceived her and told her to smear herself with mud so that her sins would be forgiven and the Imām would intercede for her. They are lost and doomed.



Ramy Esaa

(44)

One of the ex-Shī'ites told me:

"If Imām Al-Husayn came out of his grave and saw this golden dome, he would have smashed it over the heads of the Shī'ite scholars."





Ramy Esaa

(45)

The biggest theft in the history
Al-Khums (i.e. one-fifth of the acquired wealth which is
given to the ruler) that is stolen from the common
Shī'ites and put in the pockets of the Shī'ite scholars
and their children.

أكبر سرقة في التاريخ . . الخمس

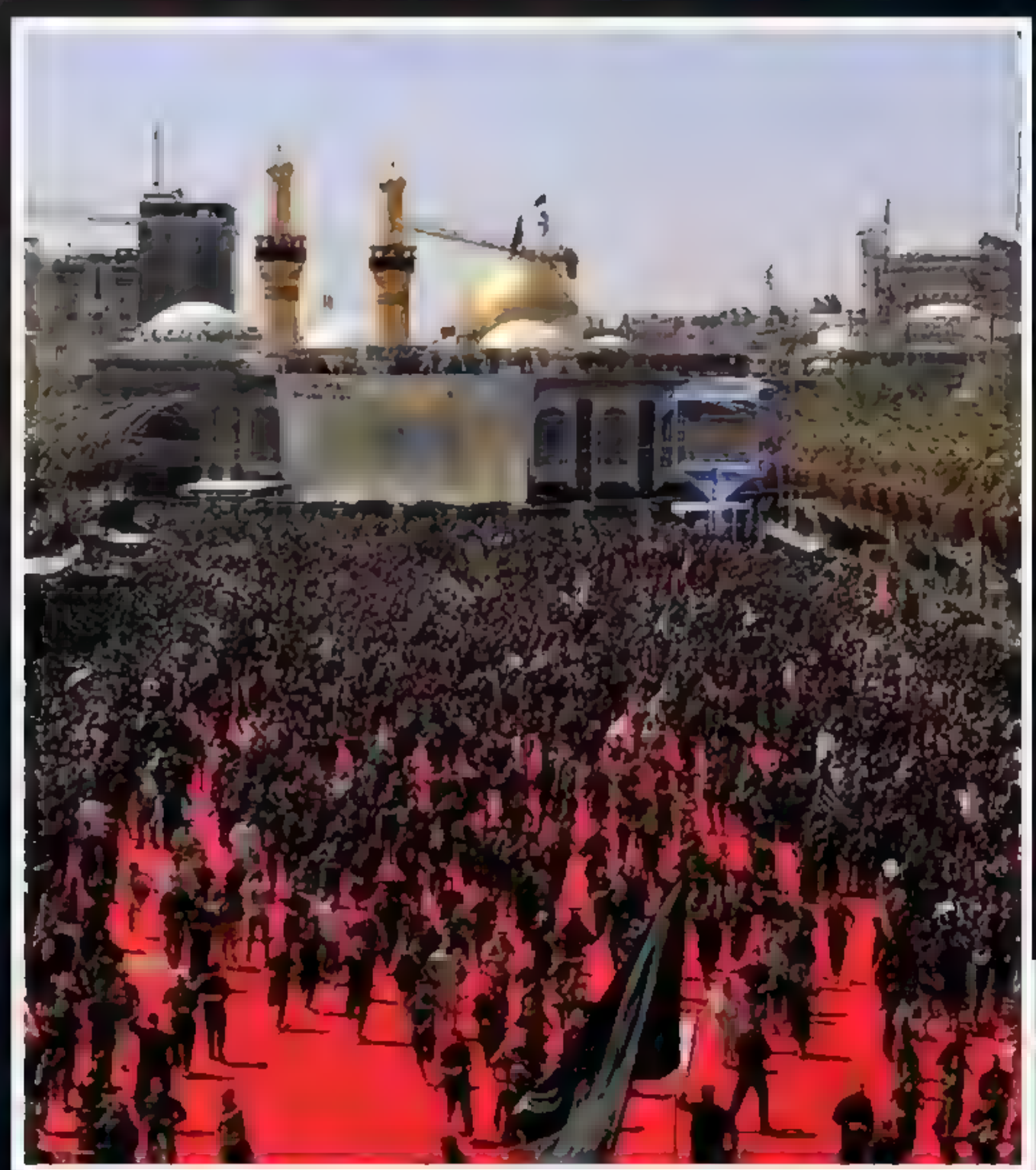
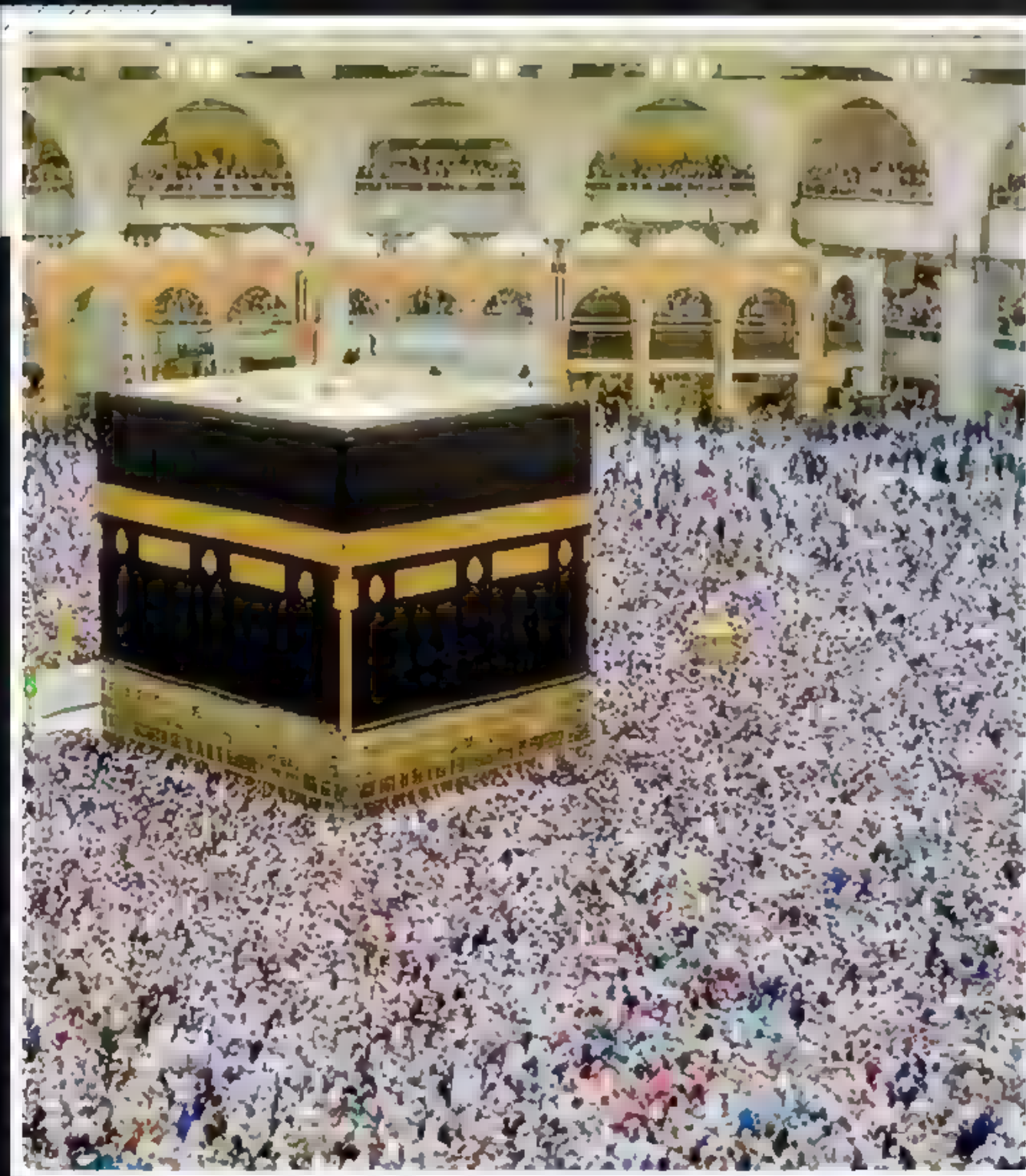




Ramy Esaa

(46)

Allah says, "The example of these two parties is that of the blind and the deaf, compared to the seeing and the hearing. Can the two be equal? Will you not then be mindful?" (Qur'an 11:24)





(47)

And the Shī'ites claim in their most authentic book, Al-Kāfī, that the whole earth belongs to the Imām. Therefore, we say that the Shī'ites are more polytheists than the polytheists of Quraysh.



Ramy Esaa

(48)

What do the Shī'ites of Iraq import from Iran? Do they import fuel, food, or drink? Unfortunately, no. They import knives and sharp tools to hit their heads so as not to wake up from their trance and realize that their country is being stolen by the Persians.

وصلتنا اليوم قامات تطبير ويطغانات إيرانية

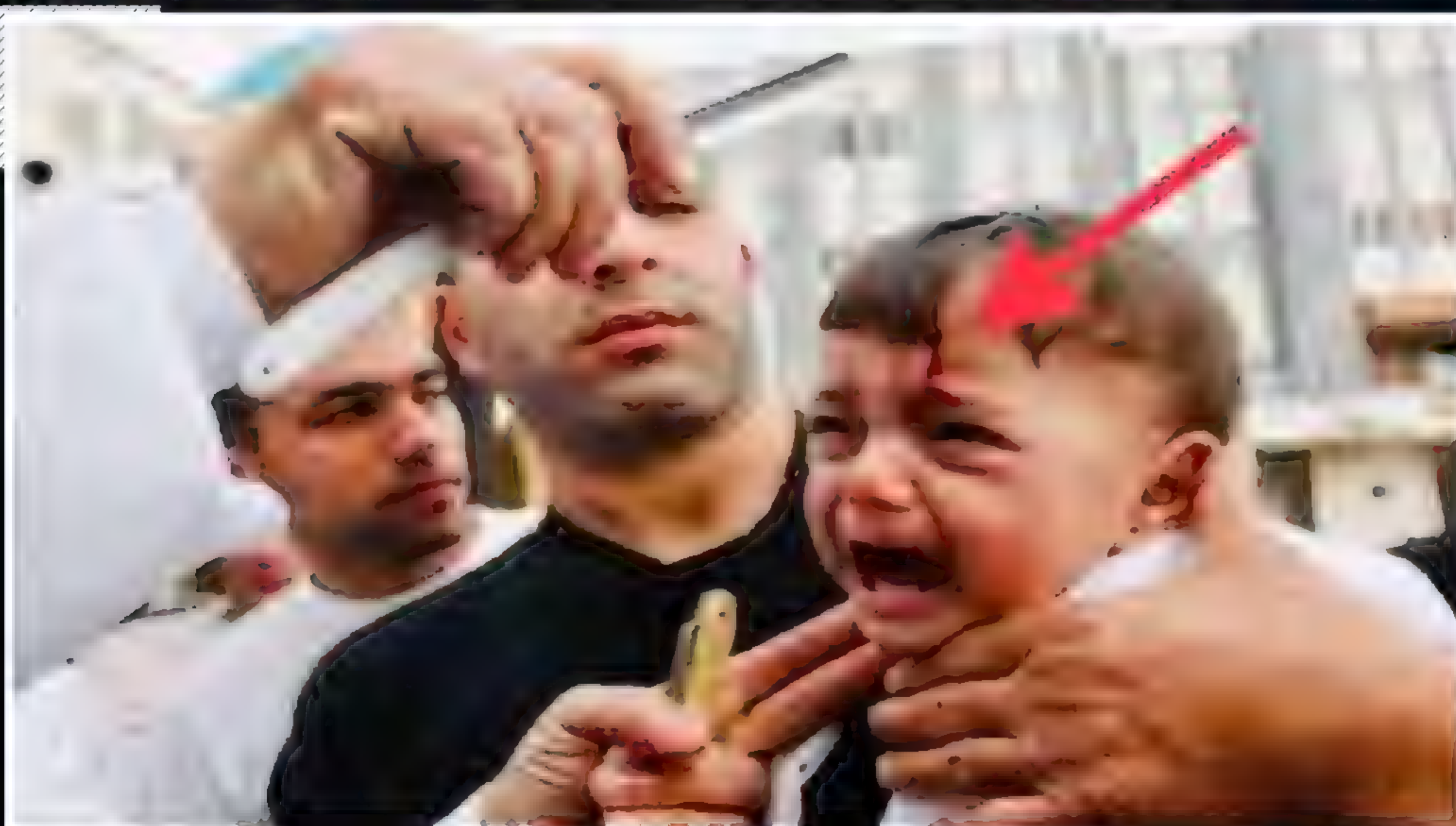




Ramy Esaa

(49)

O Shī'ites, did 'Alī (ABPWH) use to hit the heads of children with a razor?

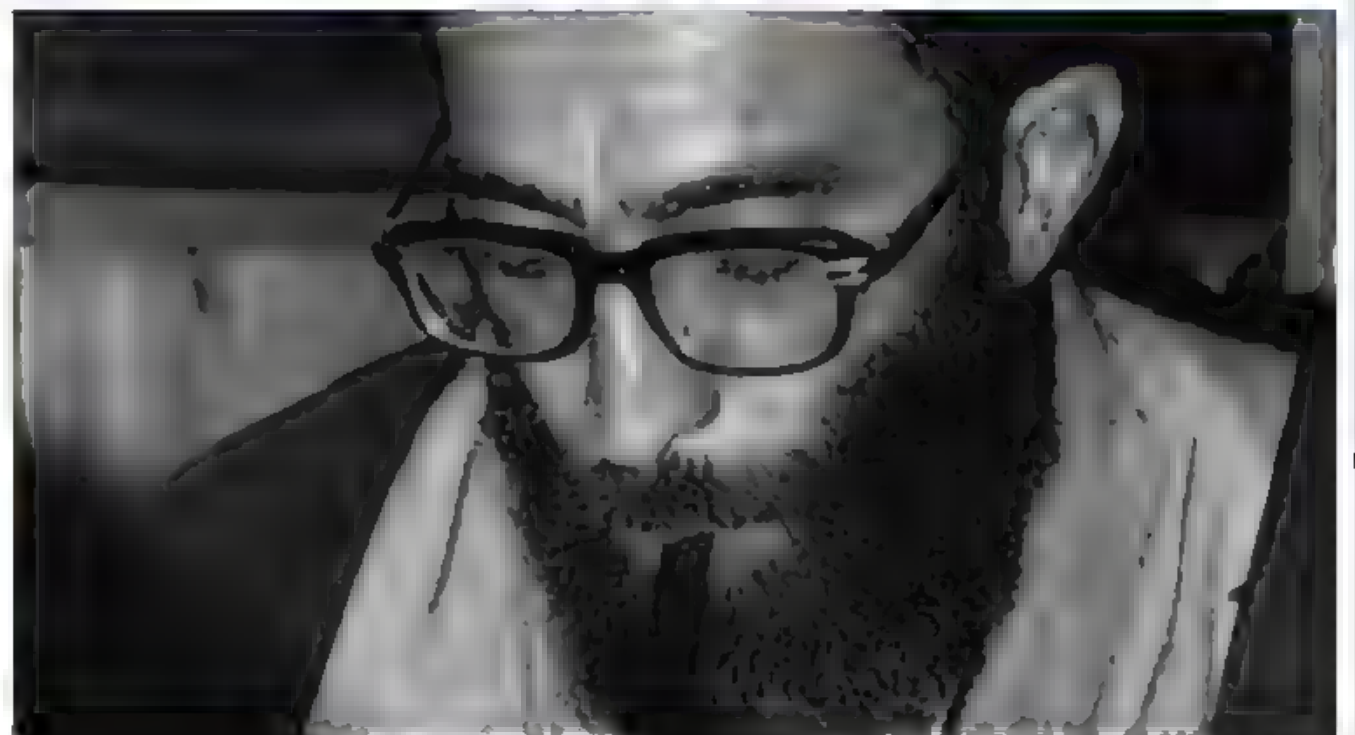
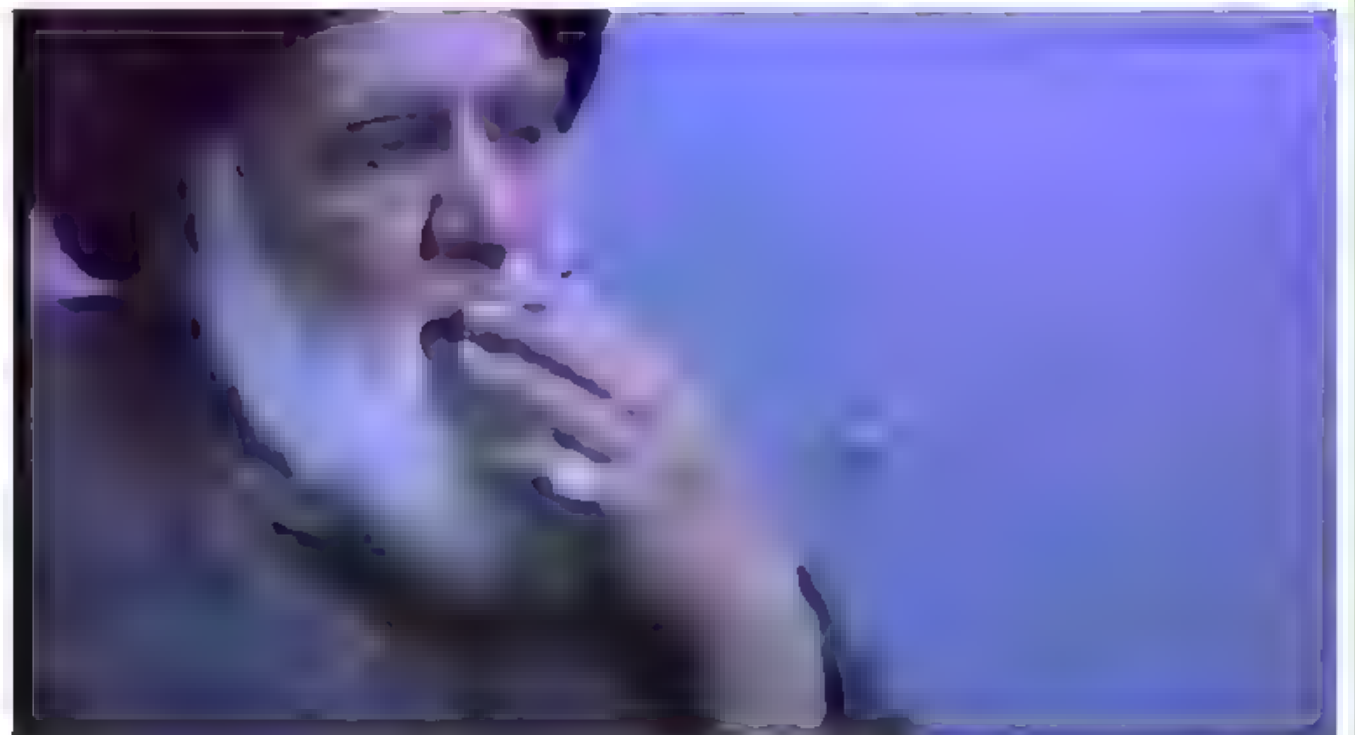
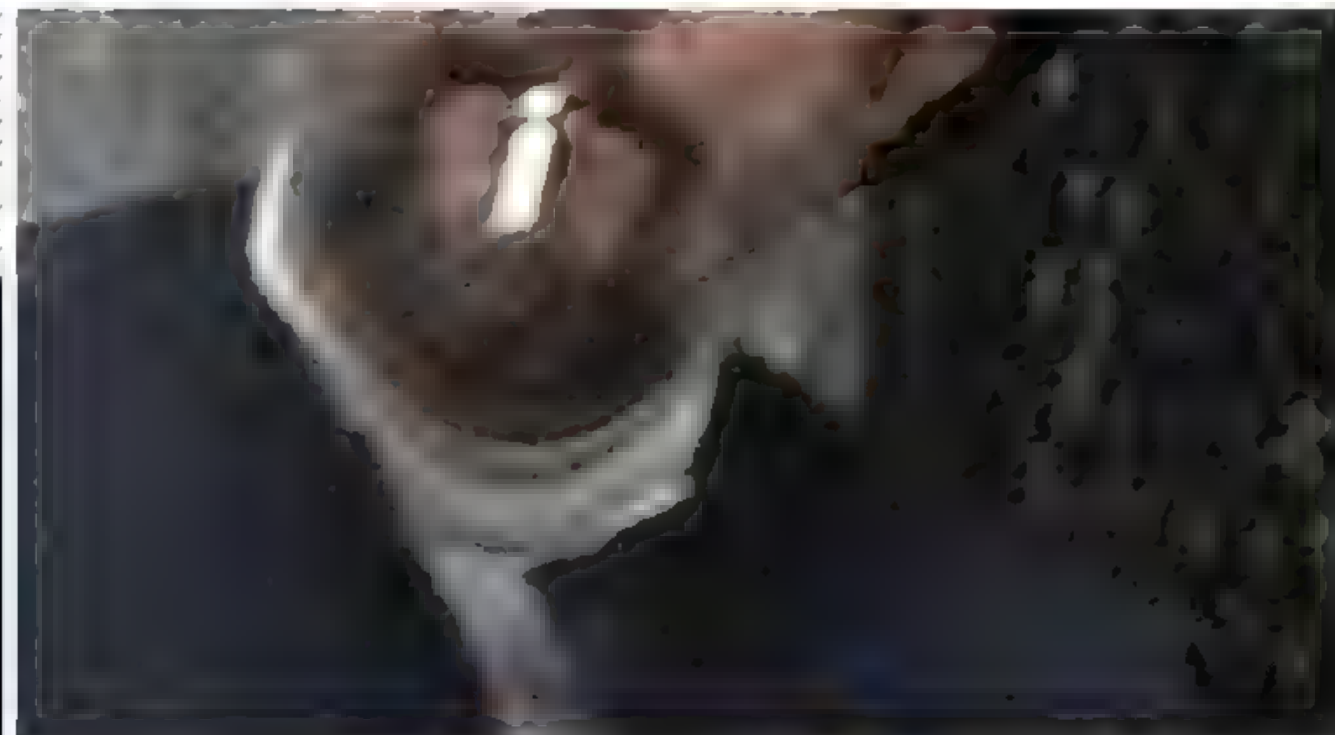




Ramy Esaa

(50)

Shī'ite scholars can be used to make advertisements for tobacco companies





Ramy Esaa

(51)

Allah says, "They ruin none but themselves, yet they fail to perceive it." (Qur'an 6:26)





Ramy Esaa

(52)

They teach their children to seek blessing from the doors of the dead and leave the door of the Ever-Living Who does not die.





Ramy Esaa

(53)

Visiting the graves of the Shī'ite imams is better than performing Hajj thousands of times.

زيارات أئمة الشيعة أفضل من الحج آلاف المرات

ملحق الوجه الأول لتبيين عموم الموضوع ١١٢

الحسن موسى بن جعفر عليه السلام أن ثواب زيارة أبي علي عليه السلام تعدل سبعون ألف حجة، وقال: «ورب حجة لا تقبل»^(١)

وبهذا اليل واللسان يتبين أن ما ورد مستفيضاً من ثواب زيارة كل واحد من المعصومين عليه السلام من أنه تعدل آلاف الحجج دالة وباطنة إلى التفصيل.

٧- ما تقدم من جملة من الروايات وغيرها مما لم نذكره اندلثة على أن الصلاة ركعة عند قبر أحد المعصومين عليه السلام تعدل حجة في العريضة أو عمرة في الدفلة، بل في بعض الصلوات تعدل آلاف الحجج وآلاف العمر.

الاية الثانية: آية مقام إبراهيم عليه السلام:

وهي تمثيل مورد لكبرى الموضوع، قوله تعالى: «وأتخذوا من مقام إبراهيم مصلى»^(٢)

وقد بحث في آيات الأحكام تفريب دلالة الآية الشريفة على جعل حجر وصخرة مقام إبراهيم عليه السلام وإمامنا في صلاة الصلوات، كما قد أشرنا في بحث التوسل في الإمامة الإلهية إلى حجة من نكات وهواند

(١) بحار أنوار البراهين ج ٨ ص ١٠٠ عن العماد والامام والامام والامام

(٢) سورة البقرة ١٢٥





Ramy Esaa

(54)

A tattooed Christian claiming that his tattoo represents Jesus
And a tattooed Shī'ite claiming that his tattoo
represents Al-Husayn





Ramy Esaa

(55)

The deviation of the natural disposition of the Shī'ites led them to approve what is wrong. After the relapse of their nature, they approved the practice of Tatbīr (i.e. hitting the body with a sharp instrument until the blood flows), and they approved every odious action in order to satisfy their relapsed nature. May Allah protect us.

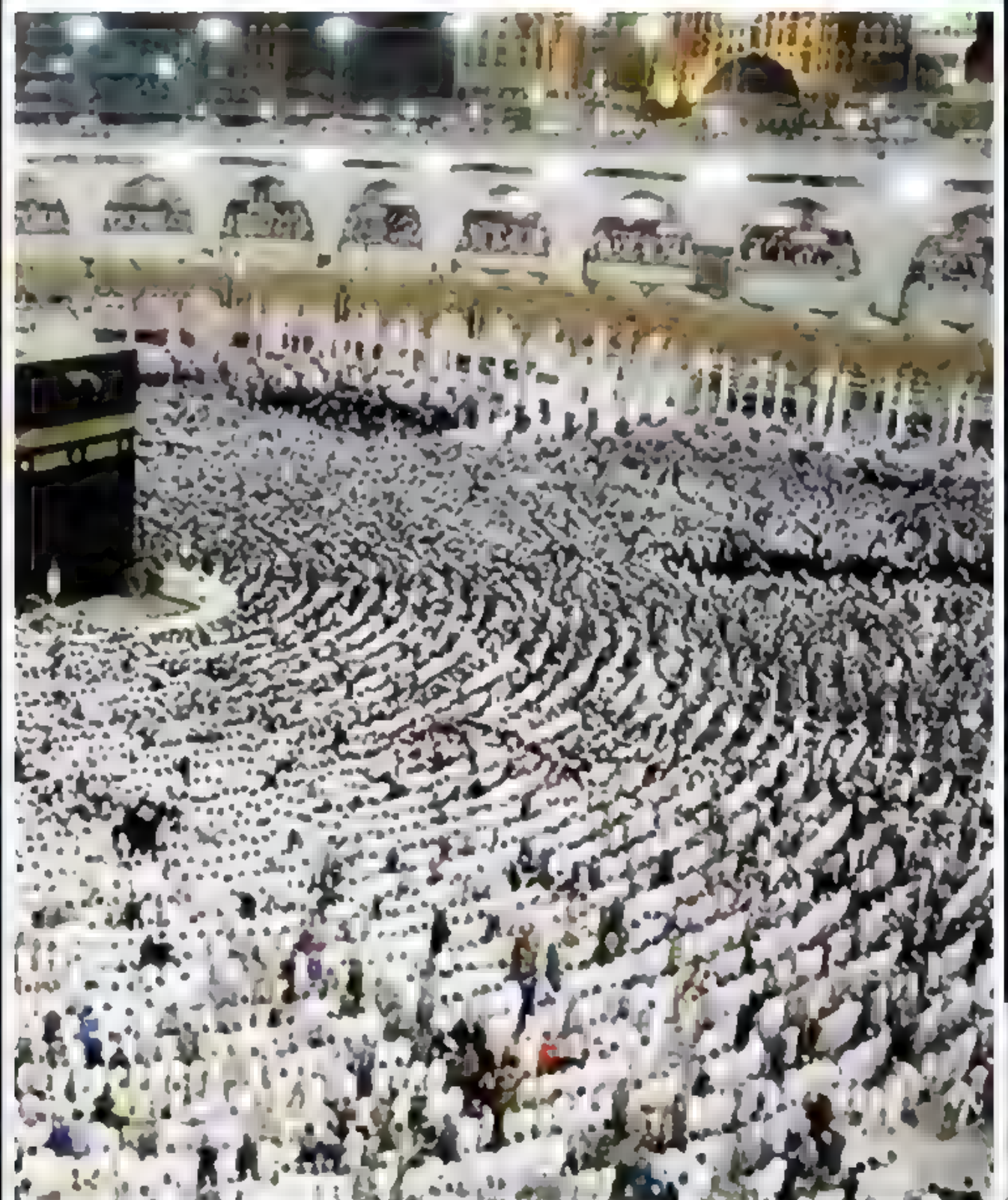




Ramy Esaa

(56)

Allah says, “Is the one who is a believer equal [before Allah] to the one who is disobedient? They are not equal!” (Qur’an 32:18)





Ramy Esaa

(57)

Allah says, "When they are told, 'Do not spread corruption in the land,' they reply, 'We are only peace-makers!'" (Qur'an 2:11)





Ramy Esaa

(58)

#The_Christian_Shī'ism

The Christians claimed that the picture of their Lord, Jesus Christ, cried tears of blood, so their Shī'ite brothers imitated them and claimed that picture of their Lord, Al-Husayn, cried tears of blood.



إذا عندك عيون اكتب يا حسين





Ramy Esaa

(59)

**A picture that carries thousands of meanings
It shows you the reality of Shī'ism and what
is happening in the minds of the Shī'ites.**





Ramy Esaa

(60)

Allah says, "Whoever associates others with Allah [in worship] will surely be forbidden Paradise by Allah. Their home will be the Fire. And the wrongdoers will have no helpers." (Qur'an 5:72)





Ramy Esaa

(61)

Shī'ism is a religion of perversion and pornography:
 A Shī'ite asks: "I have a Sunnī maidservant who is virgin. I like her and I want to conclude a Mut'ah marriage with her without her father's knowledge."
 Grand Ayatollah Al-Modarresi replies: "It is permissible to do so provided that you should not consummate the marriage with her."
 And the meaning of (not to consummate the marriage with her) is that it is permissible to have intercourse with her in her rectum and enjoy all other pleasures without informing her father.

المدرسي يجيز التمتع بالخدمة دون اذن وليها

استفتاءات (١)

فردة والموثق
 سؤال (٩٢٨): ما حكم لعاب المرأة بين الأسواق المرددة؟ وما حكم ما يسمى اليوم بهرجان التسوق الذي يتبع المرأة على التسوق من غير حاجة في الأسواق المخصصة؟
 الجواب: على المرأة عموماً أن تحافظ على كرامتها وعزها وتبعد عن مواقع الزحام.
 عليها عدم التعرّف

سؤال (٩٢٩): هم تعصرون المرأة في لباسها أمام عارمها وأمام بقية النساء في محلات البيوت أو الأجراس؟
 الجواب: إن تكون الملابس عتيقة والحفاظ على كرامتها وجلال قدرها كرامة مؤمنة

١- الزواج المؤقت
 التمتع مع المستعبدة
 سؤال (٩٣٠): هل يجوز الزواج المطلق بالكتابة، علماً بأن متزوج بالطلاق بسلسلة؟
 الجواب: جائز مطلقاً، ولكن يفسد الاحتكام بالزوجة الفاتحة وعدم الخطايا وعدم الإقحام على أي عمل يهدم حياة الأسرة والاقتصار في الزواج المطلق على الحاجة للخدمة.

ثمة بعد التقرية
 سؤال (٩٣١): ما حكم التمتع بالمرأة القرية كتابات الحرة؟
 الجواب: يكره التمتع بالمرأة غير المقرمة وقد يكون حراماً إذا كانت لا تعترف بمقدار الخدمة.

ثمة بالخدمة
 سؤال (٩٣٢): لديها خادمة في المنزل مسلسلة سبة بالمرأة وشبهة، وهي بكر والدعا على قيد الحياة هل يجوز التمتع بها بشرط عدم الدخول دون إذن والدتها؟
 الجواب: يجوز بشرط عدم الدخول واحترامها بمقدار الخدمة.

•••••

٢٥٨

استفتاءات

قدس سره ودامت بركاته
 السيد محمد باقر المدرسي

الاستفتاءات

الجزء الأول

قائمة المحتويات



Ramy Esaa

(62)

Allah says, "Whoever Allah disgraces, none can honor." (Qur'an 22:18)

Allah honored them, but they insisted to be dogs.





Ramy Esaa

(63)

**The child of Mecca and the child of
Karbala on the day of 'Arafah**





Ramy Esaa

(64)

Allah says, "Those are the ones who have bought the life of this world [in exchange] for the Hereafter, so the punishment will not be reduced for them, nor will they be helped." (Qur'an 2:86)





Ramy Esaa

(65)

Allah says, “[They are wilfully] deaf, dumb and blind so they have no understanding.” (Qur’an 2:171)





Ramy Esaa

(66)



I announce the
days of our feasts
whenever I want.
And if I wish, I will
make people fast
for a whole year

**Allah says, "They
have taken their
scholars and
monks as lords
besides Allah."
(Qur'an 9:31)**



Ramy Esaa

(67)



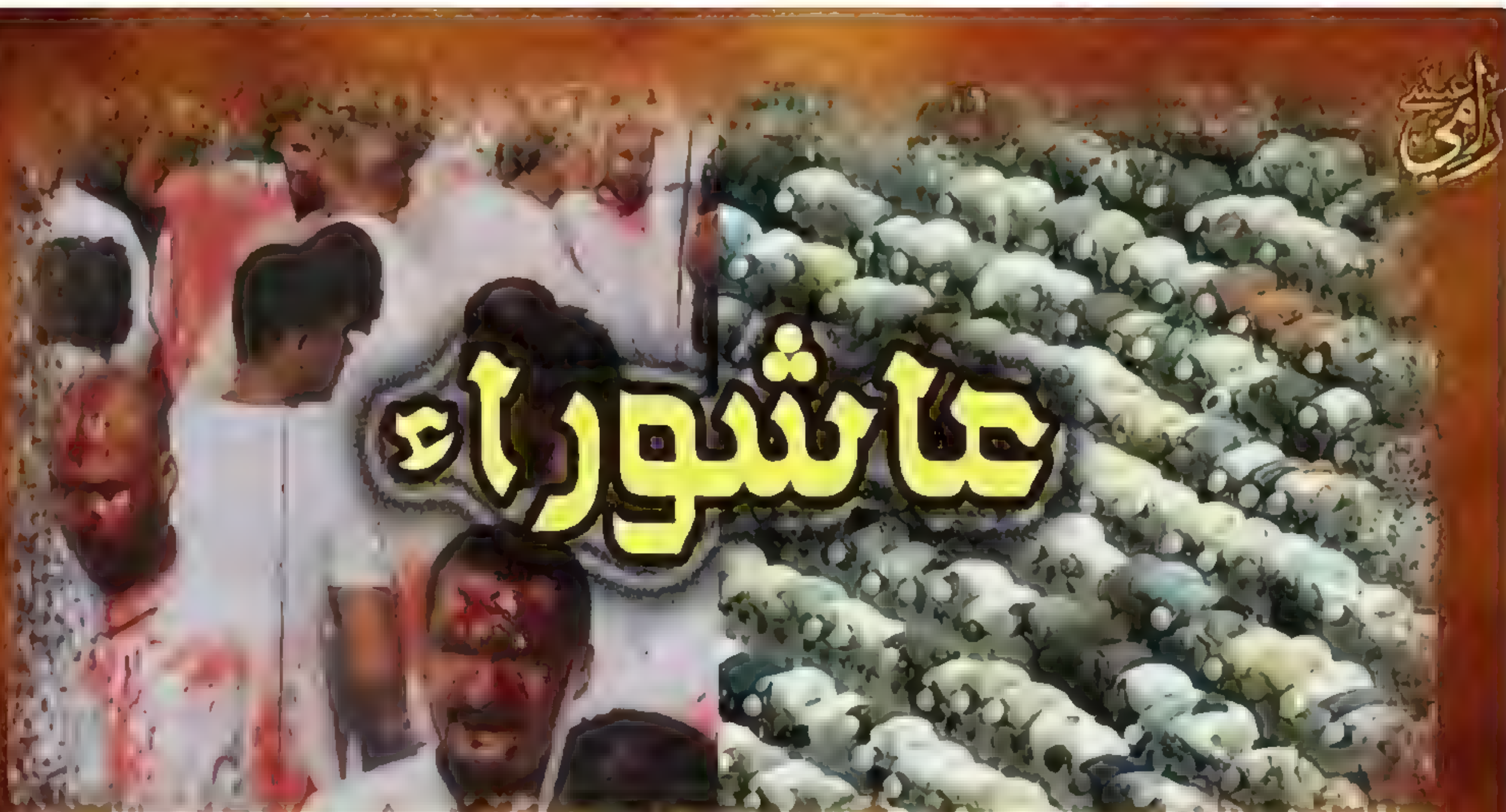
A question for the Shī'ites

Who allowed the jurists to practice Ijtihād (i.e. personal reasoning) and to issue fatwas (i.e. legal opinions) on behalf of your absent Mahdī, despite their conflicting views regarding these fatwas?



Ramy Esaa

(68)



Between Sunnīs and Shi'ites

The Day of Ashura (i.e. tenth day of Muḥarram, the first month in the Islamic lunar calendar)



Ramy Esaa

(69)

Allah says, "They argued in falsehood, hoping to discredit the truth with it." (Qur'an 40:5)

وَجَادَلُوا بِآيَاتِنَا أَظِلُّ
لِيُخْضِعُوا بِهِ الْحَقَّ

رامى عيسى





Rami Esaa

(70)

This photo is expressive of the condition of the common foolish Shī'ites compared to the criminal Shī'ite scholars. The Shī'ite scholar is clean, uninjured, and spotless. The commoner is injured, humiliated, and heavily bloodstained.





Ramy Esaa

(71)

Concluding a Mut'ah marriage with a virgin girl without her father's knowledge is an act of worship according to the religion of the Shī'ite scholars. The scholar, Kazem Al-Haeri, allows practicing Mut'ah with a virgin girl without her father's permission

المرجع الحائري

يجيز التمتع بالبكر بغير إذن أبيها

المسرد - تسمية - الموهبات - كتب الفقه - معانيم سلامة - الاستفتاءات - دروس و محاضرات - مناسبات - دليل مستخدم المقرب

إذا طلق الله استغفره غفر

موقع مكتب المرجع الديني
شماحة آية الله العظمى السيد كاظم الحسيني الحائري
قم المقدسة

السؤال:

هل يجوز التمتع بالبكر بدون إذن أبيها فيما إذا لم يكن أبوها يهتم بذلك ولا يهتمه الأمر؟

الجواب:

إن كان أبوها لا يهتمه الأمر في ذلك جاز التمتع بها.



Ramy Esaa

(72)

During the era of the Commander of the Faithful, 'Umar ibn Al-Khaṭṭāb, some people did not understand the reason behind cutting down the tree under which the Pledge of Ridwān was taken. The days have passed and we have found the Shī'ites, who attribute themselves to Islam, worshiping trees. What if these people saw the tree of Ridwān?!!





Ramy Esaa

(73)

**Shiites are seeking blessings from a washtub
They sought blessings from animals and inanimate
objects, ate dirt, hit their heads, and did everything
that a sane person would never accept.**



MEHR

Photo: Vahid Moghaddam





Ramy Esaa

(74)

الجواب

إن استعملها فلا خمس عليها.

المسألة (٢٨): هل يجب الخمس في ملابس الطفل التي تخزن كونها كبيرة الحجم عليه؟

الجواب

نعم تخمس.

المسألة (٢٩): ملابس مستخدمة تهدي إلى الطفل الصغير أيضاً تكون كبيرة الحجم ويدور عليها الحول هل يتعلق بها الخمس؟

الجواب

نعم تخمس.

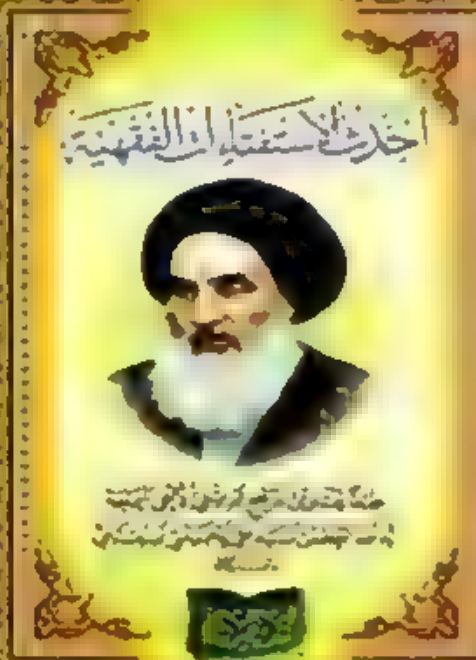
المسألة (٣٠): سعرها رخيصاً لكثير أيام أخرى من السنة.

الجواب

تخمس بالقيمة

المسألة (٣١):

العلم؟



Al-Sistānī:
One-fifth must
be paid on
children's
clothes



Ramy Esaa

(75)

Mobile Shrine Collects Money from the Naïve





Ramy Esaa

(76)

A picture of the “virus” that struck Iraq at the beginning of 2003 and destroyed the society, economy, education, health, agriculture, and morals, and set Iraq back 100 years.





Ramy Esaa

(77)

When a man becomes a Shī'ite, he has to replace his heart with a cruelty that fits his new religion. A Shī'ite father tortures his little child for the sake of Husayn.





Ramy Esaa

(78)

Al-Khoei, the leader of the Seminary allows a Shī'ite to watch pornographic movies with his wife



Al-Khoei Institute معهد الخوئي

2015 / 06 / 30

السؤال

If a man has a sexual impairment, is it permissible for him to watch pornographic movies to have intercourse with his wife?

If it is done with the help of the husband, then it is not forbidden



Ramy Esaa

(79)

May Allah increase the Shi'ites in ugliness. Did Imām Al-Husayn use to pluck his eyebrows?





Ramy Esaa

(80)

They say, “‘Alī ibn Abū Ṭālib, may he be glorified and exalted.”

علي عاشور

7 يناير •



لأُمِّهِ الْمُؤْمِنِينَ الْآعْلَى جَلَّالَ





Ramy Esaa

(81)

Shī'ism corrupts and ruins future generations

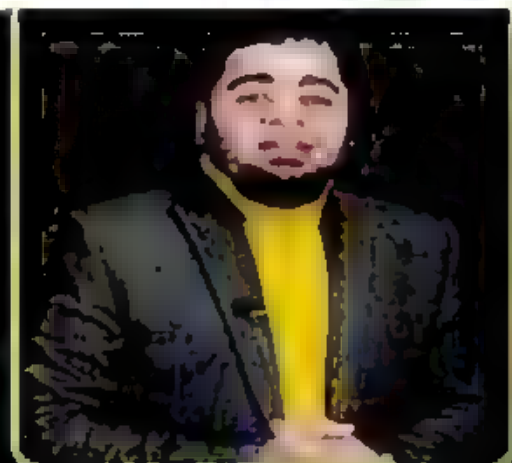


قَدْ رَأَيْتُمْ مَا كَانُوا يَعْمَلُونَ



Ramy Esaa

(82)



رامى عيسى

Q1: Why did Allah mention in his Book the five pillars of Islam (The testimony of faith, prayer, Zakāh, fasting, and pilgrimage), and leave the greatest of these pillars to you, which is (Wilāyah), i.e. the guardianship of ‘Alī and his sons, without any mention?

Allah Almighty often mentions in his Book the five pillars of Islam upon which Islam is based. However, Allah did not mention the guardianship of ‘Alī or the guardianship of his sons, the Imāms after him, which indicates that it is not part of the religion at all.



ramyeysa



RAMYESSA2019



RAMY_EASA2016



00201111012626



Ramy Esaa

(83)

Now the Shī'ites of Iraq are divided into two groups:

- Those who follow Al-Ṣadr: They broke their fast, and today is the first day of Eid al-Fitr.
- Those who follow Al-Sistānī: They are fasting, and tomorrow is the first day of Eid al-Fitr.

What is the opinion of their twelfth Imām now? Is the Imām fasting now or not?



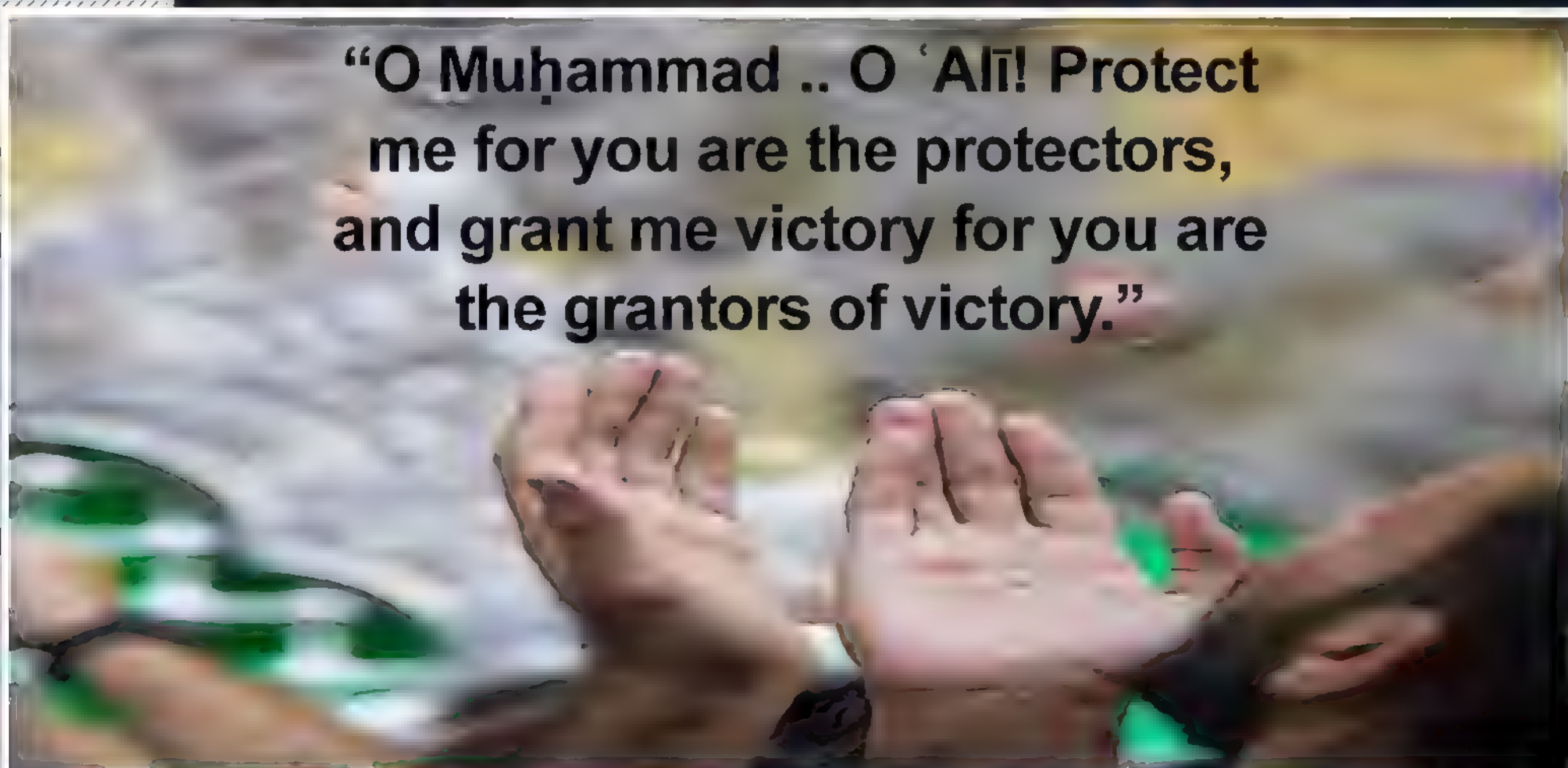


Ramy Esaa

(84)

Allah says, "Allah will protect you from them." (Qur'an 2:137), but the Shī'ites are seeking protection from the Prophet (BPBUH) and from 'Alī (ABPWH). Allah also says, "And victory comes only from Allah." (Qur'an 3:126), but the Shī'ites are asking for victory from the Prophet (BPBUH) and from 'Alī (ABPWH).

"O Muḥammad .. O 'Alī! Protect me for you are the protectors, and grant me victory for you are the grantors of victory."

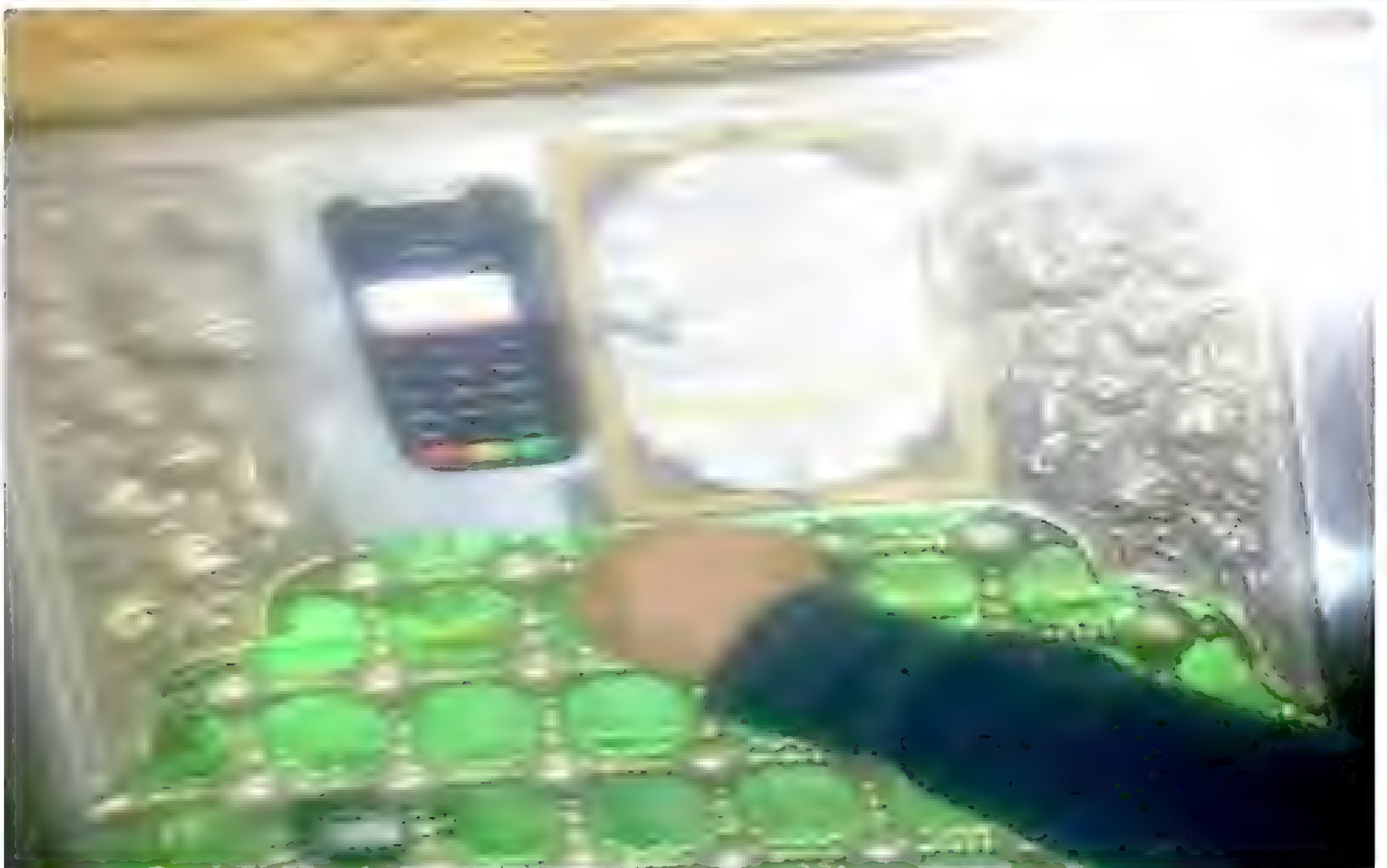




Ramy Esaa

(85)

Now payment for vows or donations is available via MasterCard when visiting the shrine.





Ramy Esaa

(86)

This is the intellectual

invasion and the falsification of the true Muslim faith that Al-Houthi did in Sanaa as an attempt to spread the Shi'ite thought.

الله أكبر
الموت لمريمكا
الموت لإسرائيل
اللجنة على اليهود
النصر للإسلام

بد قصي ويد انبي
كونوا انصار الله



اختبار مادة التربية الإسلامية
للعام الدراسي ١٤٣٨/١٤٣٩
المعمل الدراسي الثاني
الدرجة السابعة والستون
مدة الاختبار ثلاث ساعات

الجمهورية اليمنية
وزارة التعليم العالي والتدريب المهني
المعهد التقني بدعسان
صنعاء

أجب عن جميع الأسئلة التالية في دفتر الإجابات المخصص لذلك:

السؤال رقم (١)	عدد فيما لا يقل عن عشرون سطر أهم متجزات المسيرة القرآنية منذ أن ولدت بقيادة السيد القائد الشهيد/ حسين بدر الدين الحوثي فمن الله سره؟	١٠ درجات
السؤال رقم (٢)	ما هو المقصود بالمنافقين في سورة التكهف؟ وهل فضل الله أنصار الله عن بقية المؤمنين؟ ولماذا؟	٥ درجات
السؤال رقم (٣)	من هم آل بيت النبي؟ ولماذا يصلي عليهم المسلمون في كل صلاة؟	٥ درجات
السؤال رقم (٤)	عدد فضائل آل البيت على اليمنيين؟ وكيف ساهموا في نشر الإسلام في اليمن؟	٥ درجات
السؤال رقم (٥)	من علامات الإيمان برسول الله هو انتماء لهؤلاء وأبناء بناته إلى أن وصل انتماءهم إلى حليفه السيد عبد الملك بدر الدين الحوثي الذي نصر الأمة الإسلامية رغم مؤامرة المنافقين والمرتكزة على سبب هذا الانتماء ومن هم المنافقين والمرتكزة الذي يحاربون آل بيت رسول الله؟	١٠ درجات
السؤال رقم (٦)	لقد ضحى السيد حسين بدر الدين الحوثي نفسه الله سره بحبائه لكي تحيا الأمة الإسلامية ونصحوها من سببها التي ظلت غارقة في وحل الظلم والارتزاق تحت رحمة الأمريكيين والإسرائيليين والسعوديين واليهوديين. انكر أسباب إفك المذهب الوهابي على المجتمع اليمني الذي استوردته العنقلين من أمريكا في فترة الثمانيات؟ وكيف تمكن أنصار الله باستتار من جنوده؟	١٥ درجات
السؤال رقم (٧)	ما هي الفضل الوسيل الفاعلة لمواجهة أمريكا وإسرائيل ومرتكباتهم آل سعود؟ لذكر ذلك فيما لا يقل عن ١٠ أسطر	١٠ درجات
السؤال رقم (٨)	ارسم شجرة نسب السيد عبد الملك بدر الدين الحوثي في صفحة مستقلة	٢٠ درجة
السؤال رقم (٩)	علل لما يلي: لا يقتل يمان المرء إلا بطاعة من نولاه الله؟	١٠ درجات
السؤال رقم (١٠)	ما هو المقصود بأن أنصار الله وآل البيت هم الفرقة الناجية؟	١٠ درجات

انتهت الأسئلة
مع عنادكم، نسبح الله وحده والحمد لله
مدرس المناهج/ علي بن علي النوركي



Ramy Esaa

(87)



**Drink, O Shī'ite, and
remember the Imām.
This is the result of the
Mullahs' rule in Iraq
Quote written in the
Picture: "O My
Shī'ites, if you ever
drink clear water,
remember me"**



Ramy Esaa

(88)

After the fall of Baghdad in 2003, the Shī'ites wished to be ruled by a Shī'ite, and indeed what they wished for came true. But since 2003 until now, they have tasted scourge and poverty because of the Shī'ite parties that run the government, and today some Shī'ites wish to be ruled by Sunnīs. Rather, some of them long for the days of Saddam Hussein.

* People know that they will not be in a state of prosperity and well-being except under the rule of a politician who is not one of them, and this is what Ibn Taymiyyah referred to.

Sheikh Al-Islām Ibn Taymiyyah said, "They will not be in a state of well-being except under the rule of those who do not belong to them." Minhāj Al-Sunnah, vol. 6, p. 222

May Allah have mercy on Ibn Taymiyyah. It is as if he lives with us.



Rami Esaa

(89)

What benefit will the Prophet's family gain from slapping and hitting one's self with sharp instruments? And what will the Prophet's family lose if the Shi'ites didn't occupy themselves with slapping and hitting themselves with sharp instruments?



AFP/Getty Images



Ramy Esaa

(90)

A picture that tells about the current reality of Iraq





Ramy Esaa

(91)

They destroyed Iraq. May Allah destroy them.



www.thebrotherhoodproject.com



Ramy Esaa

(92)



Newspapers in the early days of the occupation of Iraq in 2003 expose the cooperation of the Shī'ite Seminaries and Al-Sistānī with the American invasion forces of Baghdad.



Ramy Esaa

(93)

The Shī'ites idolize and legendize their dead people and paint them in imaginary situations because martyrdom and heroism seem to be elusive for the nations that have a scarcity of their martyrs and heroes.

That's why, if half-men died, they sanctify them and raise their status very high, and yet they are wicked and ignoble





Ramy Esaa

(94)

Hārūn Al-Rashīd asked one of the heretics before he beheaded him, “Why is the image of the Companions (ABPWT) the first thing you distort?” He replied, “Because if we are able to distort their image, then we will distort the conveyors of Sharī‘ah, and if the conveyor becomes distorted, then what is conveyed is about to be distorted.” (Tārīkh Baghdad 4/308)





Ramy Esaa

(95)

The Shī'ites claim in their books that the Prophet's wet nurse, Allah forbid, is his uncle Abū Ṭālib. In an authentic narration from Al-Ṣādiq (Abū Abdullāh):
 "When the Prophet (BPBUH) was born, he remained for several days without milk, So Abū Ṭālib put him on his breast and Allah gave him Milk so he fed the Prophet for several days until Abū Ṭālib found Halimah Al-Sa'diyyah so he handed him to her."

صنع الله الكتاب... الختم... الختم... الختم...

«اول «قبلى الجزء: ١» بروية ٦١ بعدى «آخر»

sami-azaheni

(١) الفصل الثالث في بيان احواله (صلى الله عليه و آله) أيام رضاعته

في حديث معتبر عن الصادق عليه السلام انه قال:

«لما ولد النبي (صلى الله عليه و آله) مكث اياما ليس له لبن، فالتقه ابو طالب على ثدي نفسه فأنزل الله فيه لبنا فوضع منه اياما حتى وقع ابو طالب على حليلة السعدية فدفعه إليها» [١].



Ramy Esaa

(96)

Khomeini's regime is the regime that caused chaos through the principle of (export of revolution) in several Islamic countries, as well as creating an imaginary conflict with Israel and deceiving many simpletons.





Ramy Esaa

(97)

If someone were to benefit from his lineage, it would be Abū Lahab Al-Hāshimī.

So beware of boasting about your lineage or saying, “I belong to the Prophet’s offspring,” because nothing but your deeds will benefit you.

((O Fāṭimah daughter of Muḥammad! Do good deeds, for I cannot avail you anything before Allah))



Ramy Esaa

(98)

**Khamenei bents over the Imām's grave.
Can this humiliation be done to other than Allah Almighty?**





Ramy Esaa

(99)

Benefits of wearing a yellow sandal in the Shī'ite religion: Abū 'Abdullāh said in a narration: I said, "What kind of sandals should I wear?" He answered, "Wear yellow sandals, for they have three traits: they sharpen eyesight, harden the penis, and put away anxiety, and in addition to (all) that, they're what the prophets (BPBUT) used to wear."



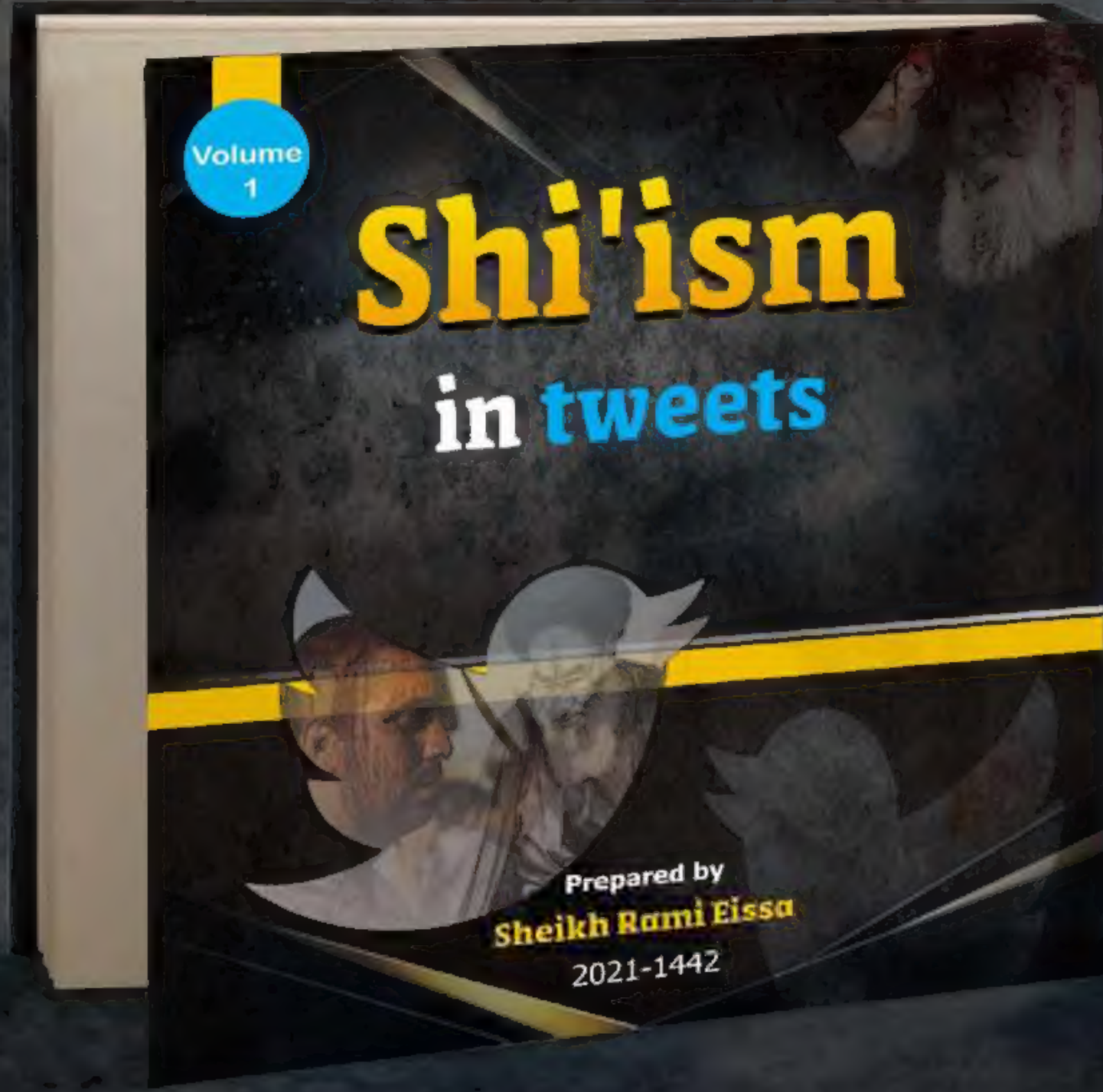


Ramy Esaa

(100)

Oh Shī'ites, would you be happy if I write your wife's name on my back?! How about the one who was jealous of his wife from the arak tree, and you write his wife's name like this!!?





**Prepared by:
Sheikh Rami Eissa**

Shi'ism

in tweets